

पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ, सोलापूर Punyashlok Ahilyadevi Holkar Solapur University, Solapur केगाव, सोलापूर - ४१३ २५५, महाराष्ट्र (भारत)

दुरष्यनी क्र. ०२१७-२७४४७७८ / ११३/११५ (१९ लाईन्स), फेक्स : ०२१७-२३५१३००, संकेत्तरथळ: http://su.digitaluniversity.ac.in ई.नेल:, registrar@sus.ac.in bos@sus.ac.in

अभ्यासमंडळे विभाग

जा.क. पुअहोसोविसो/अमवि/२०२१/ 6796

प्रति

भा. प्राचार्य सर्व संलग्नित वाणिज्य महाविद्यालये,
 संचालक, वाणिज्य व व्यवस्थापन संकुल,
 पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विद्यापीठ सोलापूर

विषय : M.Com. Part-II मधील Project विषयाबाबत... संदर्भ : दि. २७/०६/२०२२ रोजीच्या मा. विद्यापरिषदेतील ठराव क्रमांक १०४.

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते की, प्रस्तुत विद्यापीठाशी संलग्नित महाविद्यालय तसेच विद्यापीठ परिसरातील M.Com. Part-II च्या विद्यार्थ्यांना Project तयार करत असताना सदर विद्यार्थ्यांनी Accountancy, Costing, Taxation, Marketing, Management, Human Resource, Co-operative Development, Insurance, Business Economics या पैकी कोणत्याही विषयाशी निगडीत एरिया घेऊन प्रोजेक्ट तयार करण्यास दि. २७/०६/२०२२ रोजी पार पडलेल्या विद्यापरिषदेची ४९ व्या बैठकी मधील विषय क्र. १०४ नुसार सर्वानुमते मान्यता देण्यात आली.

सदरचा ठराव सोबत जोडून पाठवित आहोत. उपरोक्त बाब आपल्या अधिपत्याखालील सर्व संबंधीत अध्यापक व विद्यार्थ्यांच्या निदर्शनास आणून द्यावी, ही विनंती.

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ल भा.पाटील महिला महाविद्यालय, सोलापूर. आवक नं. 25 7

आपला विश्वासू,

E'1 SEP 2022

सोबत : दिनांक २७/०६/२०२२ रोजीच्या मा. विद्यापरिषदेच्या बैठकीत ठराव क्र. १०४.

प्रत माहिती व कार्यवाहीस्तव : १) मा. कुलगुरू महोदयांचे कार्यालय, पुअहोसोविसो. २) मा. प्र-कुलगुरू महोदयांचे कार्यालय, पुअहोसोविसो. ३) मा. संचालक परीक्षा व मुल्यमापन मंडळ पुअहोसोविसो. Punyashlok Ahilyadevi Holkar Solapur University, Solapur



# Name of the Faculty: For All Faculties Environmental Studies (Non-Credit)

# CHOICE BASED CREDIT SYSTEM

# **Syllabus: ENVIRONMENTAL STUDIES**

(Syllabus to be implemented w.e.f. June 2020)

## Punyashlok Ahilyadevi Holkar Solapur University, Solapur

### All UG for Fourth Semester Compulsory Paper

### **Environmental Studies**

## (CBCS - Syllabus) - 2020

- 1) Title of the Paper: Environmental Studies
- 2) Pattern: Semester and Credit system
- 3) Total Contact Hours: 45 hours

# **Structure for Environmental Studies**

		Name and ty	pe of the paper	L/P	Credits	Total	UA	CA
Class &	Code	Туре	Name			Marks		
Semester			For All UG Sem	ester I	V (Second	year)		
All UG Second Year (4 <sup>th</sup> Semester)	EVS	Ability Enhancement Course (AECC) and Non Credit	Environmental Studies	50	NC	50	40	10

Compulsory: \*Unit Test / Assignment/ Seminar/ Nature Visits / Field Work / Field Tour/ Industrial visits of 1-2 days and submission of report is compulsory under internals marks (CA)

- The credit earned by student with this course shall not be considered for calculation of SGPA/CGPA
- 2. This course is not considered as a passing head for counting passing heads for ATKT
- 3. Student must pass this subject for award of the degree

### **Evaluation Scheme:**

Theory paper has 50 marks out of which 40 marks will be for Term End examination and 10 marks for College Internal Assessment. The candidate has to appear for internal evaluation of 10 marks and external evaluation (University Examination) of 40 marks.

### A) College Internal Evaluation:

In case of theory paper, internal examination has to conduct by department / college.

Marks for internal assessment shall be given based on Unit Test / Assignment/ Seminar/ Nature Visits / Field Work / Field Tour/ Industrial visits of 1-2 days and submission of report is compulsory under internals marks (CA).

### **B)** External Evaluation (End of Term University Examination):

### I) Nature of Theory question paper:

- 1) Theory paper is of 40 marks.
- 2) Theory paper will be of 2 hours duration
- 3) There shall be 05 questions each carrying 08 marks.
- 4) Students have to attempt all the questions.

### Syllabus As Per UGC Guidelines

UGC Letter – File No. 13-01/2000 (EA/ENV/COS-01 Dated 14<sup>th</sup> May, 2019)

### **Environment Studies (AECC)**

### **Theory Lectures - (45)**

### **Unit 1**: **Introduction to environmental studies** (2 lectures)

- Multidisciplinary nature of environmental studies;
- Scope and importance; Concept of sustainability and sustainable development

#### Unit 2: Ecosystems (6 lectures)

- What is an ecosystem? Structure and function of ecosystem; Energy flow in an ecosystem: food chains, food webs and ecological succession. Case studies
  - of the following ecosystems :
  - a) Forest ecosystem
  - b) Grassland ecosystem
  - c) Desert ecosystem
  - d) Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries)

#### Unit 3: Natural Resources : Renewable and Non-renewable Resources (8 lectures)

- Land resources and land use change; Land degradation, soil erosion and desertification.
- Deforestation: Causes and impacts due to mining, dam building on environment, forests, biodiversity and tribal populations.
- Water: Use and over-exploitation of surface and ground water, floods, droughts, conflicts over water (international & inter-state).
- Energy resources : Renewable and non-renewable energy sources, use of alternate energy sources, growing energy needs, case studies.

### **Unit 4**: **Biodiversity and Conservation** (8 lectures)

- Levels of biological diversity : genetic, species and ecosystem diversity; Biogeographic zones of India; Biodiversity patterns and global biodiversity hot spots
- India as a mega-biodiversity nation; Endangered and endemic species of India
- Threats to biodiversity : Habitat loss, poaching of wildlife, man-wildlife conflicts, biological invasions; Conservation of biodiversity : In-situ and Ex-situ conservation of biodiversity.
- Ecosystem and biodiversity services: Ecological, economic, social, ethical, aesthetic and Informational value.

### **Unit 5**: **Environmental Pollution** (8 lectures)

- Environmental pollution : types, causes, effects and controls; Air, water, soil and noise pollution
- Nuclear hazards and human health risks
- Solid waste management : Control measures of urban and industrial waste.
- Pollution case studies.

### Unit 6: Environmental Policies & Practices (7 lectures)

- Climate change, global warming, ozone layer depletion, acid rain and impacts on human communities and agriculture
- Environment Laws: Environment Protection Act, Air (Prevention, & Control of Pollution) Act; Water (Prevention and control of Pollution) Act; Wildlife Protection Act; Forest Conservation Act. International agreements: Montreal and Kyoto protocols and Convention on Biological Diversity (CBD).
- Nature reserves, tribal populations and rights, and human wildlife conflicts in Indian context.

### **Unit 7 : Human Communities and the Environment** (6 lectures)

- Human population growth: Impacts on environment, human health and welfare.
- Resettlement and rehabilitation of project affected persons; case studies.
- Disaster management : floods, earthquake, cyclones and landslides.
- Environmental movements : Chipko, Silent valley, Bishnois of Rajasthan.
- Environmental ethics: Role of Indian and other religions and cultures in environmental conservation.
- Environmental communication and public awareness, case studies (e.g., CNG vehicles in Delhi).

### **Unit 8**: **Field work** (Equal to 3 lectures)

- Visit to an area to document environmental assets: river/ forest/ flora/fauna, etc.
- Visit to a local polluted site-Urban/Rural/Industrial/Agricultural.
- Study of common plants, insects, birds and basic principles of identification.
- Study of simple ecosystems-pond, river, dam, pond, ocean / marine etc.

### Suggested Readings:

- 1. Environmental Studies E Text Book (Marathi and English Medium) Solapur University Solapur (2017).
- 2. Carson, R. 2002. Silent Spring. Houghton Mifflin Harcourt.
- 3. Gadgil, M., & Guha, R. 1993. *This Fissured Land: An Ecological History of India*. Univ. of California Press.
- 4. Gleeson, B. and Low, N. (eds.) 1999. Global Ethics and Environment, London, Routledge.
- 5. Gleick, P. H. 1993. *Water in Crisis*. Pacific Institute for Studies in Dev., Environment & Security. Stockholm Env. Institute, Oxford Univ. Press.
- 6. Groom, Martha J., Gary K. Meffe, and Carl Ronald Carroll. *Principles of Conservation Biology*. Sunderland: Sinauer Associates, 2006.
- 7. Grumbine, R. Edward, and Pandit, M.K. 2013. Threats from India's Himalaya dams. *Science*, 339: 36-37.
- 8. McCully, P. 1996. Rivers no more: the environmental effects of dams (pp. 29-64). Zed Books.
- 9. McNeill, John R. 2000. Something New Under the Sun: An Environmental History of the Twentieth Century.

- 10. Odum, E.P., Odum, H.T. & Andrews, J. 1971. Fundamentals of Ecology. Philadelphia Saunders.
- 11. Pepper, I.L., Gerba, C.P. & Brusseau, M.L. 2011. Environmental and Pollution Science. Academic Press.
- 12. Rao, M.N. & Datta, A.K. 1987. *Waste Water Treatment*. Oxford and IBH Publishing Co. Pvt. Ltd.
- 13. Raven, P.H., Hassenzahl, D.M. & Berg, L.R. 2012. *Environment*. 8th edition. John Wiley & Sons.
- 14. Rosencranz, A., Divan, S., & Noble, M. L. 2001. Environmental law and policy in India. Tripathi 1992.
- 15. Sengupta, R. 2003. Ecology and economics: An approach to sustainable development. OUP.
- 16. Singh, J.S., Singh, S.P. and Gupta, S.R. 2014. *Ecology, Environmental Science and Conservation*. S. Chand Publishing, New Delhi.
- 17. Sodhi, N.S., Gibson, L. & Raven, P.H. (eds). 2013. Conservation Biology: Voices from the Tropics. John Wiley & Sons.
- 18. Thapar, V. 1998. Land of the Tiger: A Natural History of the Indian Subcontinent.
- 19. Warren, C. E. 1971. Biology and Water Pollution Control. WB Saunders.
- 20. Wilson, E. O. 2006. The Creation: An appeal to save life on earth. New York: Norton.
- 21. World Commission on Environment and Development. 1987. *Our Common Future*. Oxford University Press.

### Nature of Question Paper for CBCS Semester Pattern

All UG and all Faculties

Paper: Environmental Studies (Compulsory)

Time: - 2 hrs.

Total Marks: - 40

Instructions:

1. All questions are compulsory

2. Draw Neat diagram and give equations wherever necessary

3. Figures to the right indicate full marks

Q. 1	Multiple choice questions (One Marks each)	08
1)		
1)	a) b) c) d)	
2)		
4)		
5)		
6)		
7)		
8)		00
Q. 2	Answer any FOUR of the followings.	08
	i)	
	ii)	
	iii)	
	iv)	
	v)	
	vi)	
Q. 3	Write short notes on any TWO of the following	08
	i)	
	ii)	
	iii)	
Q. 4	Answer any TWO of the following	08
	i)	
	ii)	
	iii)	
Q. 5	Answer any ONE of the following	08
	i)	
	ii)	



P.A.H.University,Solapur

### A STUDY OF

INVENTORY CONTROL WITH SPECIAL

**REFERENCE TO SHRI SHIDDHESHWAR SAHAKARI SAKHAR** 

KARKHANA LTD, KUMTHE.

A PROJECT REPORT SUBMITTED TO

PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR



FOR PARTIAL FULFILLMENT OF THE AWARD OF THE DEGREE

OF MASTER OF COMMERCE.

SUBMITTED BY

MISS. KAVERI SIDDHARAM WALE

(M.COM)

UNDER THE GUIDENCE OF

Dr. CHOLLE I.S.

(M.COM, M. PHIL, SET, NET, GDC&A, PH. D)

LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAYA

COLLEGE. SOLAPUR

[2021-2022]

P.A.H.University,Solapur

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[2021-2022]

Laxmibai Bhaurao Patil Mahila Mahavidyalya ,Solapur

Page 1

### M.COM II

### P.A.H.University,Solapur



Sou. Laxmibai Bhaurao Patil



Dr. Karmveer Bhaurao Patil

# CERTIFICATE OF PRINCIPAL A project report entitled "A STUDY OF INVENTORY CONTROL WITH SPECIAL REFERANCE TO SHRI SIDDHESHWAR SAHAKARI SAKHAR KARKHANA LTD, KUMTHE, SOLAPUR" presented by Miss.Kaveri Siddharam Wale has been completed in partial fulfillment of the requirement for the degree of commerce. The same is being awarded here with.

**Principal** 

L.B.P.M. College, Solapur.

Date: 6-7-2022 Place: Sold PUR

P.A.H.University,Solapur

### CERTIFICATE

This is to certify that the project report on the topic 'A STUDY OF INVENTORY CONTROL WITH SPECIAL REFERRENCE TO SHRI SIDDHESHWAR SAHAKARI SAKHAR KARKHANA LTD. KUMTHE, SOLAPUR'. Which is being present by MISS. KAVERI SIDDHARAM WALE For the degree of Master of Commerce to the Punyashlok Ahilyadevi Holkar Solapur University, Solapur is completed under my supervision and guidance.

Signature of guide

Dr. Cholle I.S

Date: 6 - 7 - 2022 Place: Sola Pur

### M.COM II

### DECLARATION

I hereby declare that the project entitled "A STUDY OF INVENTORY CONTROL WITH SPECIAL REFERENCE TO SHRI SIDDHESHWAR SAHAKARI SAKHAR KARKHANA LTD, KUMTHE, SOLAPUR". Is written and submitted by me. The empirical finding in this report are based on the data collected myself. The work reported in this report is not previously or currently submitted to this or any other university award of any degree of diploma. While preparing this report I have not copied from any other report. I understand that any such copying is liable to be furnished in a way the university authorities may deem fir.

Signature of the student Miss. Kaveri Siddharam Wale

Date: 6-7-2022 Place: Sold Pus



MSCS / CR / 1258 / 2016, Date : 23 / 03/ 2016

#### 

E - Mail : shreesiddhssk@siddheshwarsugars.com Web Site : www.siddheshwarsugars.com

# सिध्देश्वर सहकारी साखर कारखाना लि ; कुमठे, सोलापूर

# ee Siddheshwar Sahakari Sakhar Karkhana Ltd; Kumathe.

Post : Tikekarwadi, Tal : North Solapur, Dist. : Solapur (Maharashtra). Pin : 413224 (Registered Under Multi-State Co-oprative Societies Act-2002)

ANNARAJ D. KADADI Chairman SSSSK/HR/ / J.7 / /2022-2023 RAVINDRA B. PATIL Managing Director

Date. /07/2022

### <u>CERTIFICATE</u>

This is to certify that Miss. Kaveri Siddharam Wale student of Laxmibai Bhaurao Patil Mahila Mahavidyalaya, Solapur. University Solapur. Studying in M.com II year has Successfully completed the research Project work on "A STUDY OF INVENTORY CONTROL WITH SPECIAL REFERENCE" during the period for 15.06.2022 to 30.06.2022 in our factory.

During her Study Period, she has found Sincere & hard working. I wish her all the best in the academy career.

MANAGING DIRECT

# **CHAPTER 1**

# Introduction of study

### **1.1 INTRODUCTION:**

A study of inventory control is important to an analysis. Inventory very important every industry but there should be inventory control The particular industries get lot benefits in the company Inventory is the most valuable thing.

Production is the foundation of which every organization is but inventory is essential part of organization. In an organization there Afferent views about Inventory. Inventory control is to control the amount of stock held in various form within the business to meet economically the demand placed upon that business. Inventory control generally concerns .with the procurement of raw material and purchased part. In majority of the organization the cost or material forms a substantial part or the sell in price or the product.

### **1.2 APPROACH TO THE PROBLEM:**

Each and every organization has a smooth flow or production only on the basis or proper control on each and every activity in the organization Inventory control is one of the basic factors in which capital is blocked and if right decision and right movement or inventory does not take place the production process comes to a stock This results huge losses to the organization. Therefore to keep a watch on the inventory there is a need to do in-depth study or inventory control in the organization. So that the problems are solved and the organization makes a profit

### **1.3 REASON FOR CHOICE OF TOPIC:**

Inventory control is the most suitable topic for me study because I wanted to know how inventory is controlled in an organization . Inventory control consist broadly or that portion of the stock of business which is related to current stock and privies stock. The analysis is made with reference to row material inventory stories and spares inventory . Hence , I took up this topic with the intent to study the various inventory control practice in the organization . A PROJECT REPORT ON A STUDY OF "WORKING CAPITAL" With Reference To "JANKLYAN MULTISTATE CO.OPRATIVE CERDIT SOCIETY LIMTED SOLAPUR"

### SUBMITTED TO ASHLOK AHTI VADEVT HOLKAR SO

PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR



For Paritial Fulfillment of the Degree Of MASTER OF COMMERCE (M.COM)

Submitted By Miss. AISHWARYA BABASAHEB PAVALE (M.Com)

### **Under The Guidance of**

Dr. Indumati S. Cholle (M.Com., M.Phil, SET, NET, GDC&A, Ph.D)

**Through Department Of Commerce** 



LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAYA SOLAPUR

2021 - 2022

**Project Report on** 

A

# A STUDY OF "WORKING CAPITAL"

With Reference To

"JANKLYAN MULTISTATE CO.OPRATIVE CERDIT SOCIETY LIMTED SOLAPUR"

**Submitted To** 

# PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR



**Submitted By** 

Miss. AISHWARYA BABASAHEB PAVALE (M.Com)

### **Under The Guidance of**

### Dr. Indumati S. Cholle

(M.Com., M.Phil, SET, NET, GDC&A, Ph.D,)

### **Through Department Of Commerce**



**Rayat Shikshan Sanstha** 

LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAYA SOLAPUR

2021 - 2022



# **CERTIFICATE OF PRINCIPAL**

A STUDY OF **"WORKING CAPITAL"** With Reference to **"JANKLYAN MULTISTATE CO.OPRATIVE CERDIT SOCIETY LIMTED SOLAPUR"** presented by **MISS. AISHWARYA BABASAHEB PAVALE** has been completed in partial fulfillment of the requirement for the degree of master of commerce.

The same is being forwarded here with.

Place: Solapur. Date:

L.B.P.M Collage of Commerce, Solapur.

# **CERTIFICATE OF GUIDE**

This is to certify that, project report on the topic A STUDY OF "WORKING CAPITAL" With Reference to "JANKLYAN MULTISTATE CO.OPRATIVE CERDIT SOCIETY LIMTED SOLAPUR" Submitted by MISS. AISHWARYA BABASAHEB PAVALE has been completed in fulfillment of the requirement of the degree of MASTER OF COMMERCE to the PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY is completed under My Supervision & Guidance.

Place: SOLAPUR

Date: / /20

hollows Dr. Indumati bolle (M.Com., M.Phil, SET, NET, GDC&A, Ph.D.)



2011



# Multi State Co-op. Credit Society Ltd; Solaj

Head Office : 940, Jagjivandas Complex, 1st Floor, Near Garud Bangla, North Sadar Bazar, Solapur ☎ : (0217) 2312202/03 email:- jankalyansolapur@gmail.com ▲ jankalyan\_group@gmail.com Branch : .....

Ref No. :

Date : / / 20

Reg.No. MSCS/CR/50

Date :06/07/2022

# CERTIFICATE

This is to certify that *Mr.Aishwarya Babasaheb Pawale* Studant of *"Punyashlok Ahilyadevi Holkar University Solapur"* Studying in M.Com has undergone a project report on "Working Capital Management "during tha *year 2021-22* in our agency.

During a study period he found sincere and hard work I wish him all tha best in his academic and bright future.

> JANKLYAN MULTISTATE.AP CREDIT SOCIETY LTD SOLAPUR BRANCH TADWAL

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मॅनोर्जर जनकल्याण मल्टीस्टेट को-ऑप क्रेडीट सोसायटी लि. सोलापूर. शाखा-तडबळ, ता. अक्वलकोट

## DECLARATION

I hereby declare that the project entitled A STUDY OF "WORKING CAPITAL" With Reference to "JANKLYAN MULTISTATE CO.OPRATIVE CERDIT SOCIETY LIMTED SOLAPUR" is written and submitted by me to PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY as partial Fulfillment of "MASTER OF COMMERCE" course is my original work. The empirical finding in this project is based on the data collected by me.

The work reported in this project is not previously or currently submitted to this or any other university for the award of any degree or diploma. While preparing this report I have not copied from any other report. I understand that any such copying is liable to be punished in a way the university authorities my deem fit.

Place: Solapur Date:

### (MISS. AISHWARYA BABASAHEB PAVALE)

SOLAPUR UNIVERSITY SOLAPUR

# CHAPTER NO.1 INTRODUTION



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PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY IN PARTIAL FULFILLMENT DEGREE OF MASTER OF COMMERCE



SUBMITTED BY MISS. PAWAR PRATIKSHA SHAM

(M.com) UNDER THE GUIDANCE OF PROF.Dr. INDUMATI S. CHOLLE (M.com, M.Phil, SET, NET, GDC&A, Ph.D) THROUGH

LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAYA,

SOLAPUR-413001

SOLAPUR

2021-2022

A

### **PROJECT REPORT ON**

### A STUDY OF "WORKING CAPITAL MANAGEMENT"

#### WITH SPECIAL REFERENCE TO

### **TRIDENT INDUSTRIES LTD. COMPANY**

SUBMITTED TO

#### PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY

### IN PARTIAL FULFILLMENT DEGREE OF

#### **MASTER OF COMMERCE**



#### SUBMITTED BY

#### **MISS. PAWAR PRATIKSHA SHAM**

(M.com)

UNDER THE GUIDANCE OF

### **PROF.Dr. INDUMATI S. CHOLLE**

(M.com, M.Phil, SET, NET, GDC&A, Ph.D)

THROUGH

#### LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAYA,

**SOLAPUR-413001** 

#### SOLAPUR

2021-2022

NCC

Page 1

M.Com

### CERTIFICATE

This is to certify that the project entitled "WORKING CAPITAL MANAGEMENT" with the help of TRIDENT INDUSTRIES LTD. COMPANY prepared by MISS. PAWAR PRATIKSHA SHAM. in partial fulfilment for the degree of "MASTER OF COMMERCE" IN ADVANCE COSTING is carried out under the supervision and guidance of PROF.Dr.INDUMATI S.CHOLLE and the same is forwarded to the university.

I also wish him all the best for his career and success to every step he moves in life.

Place: Solapur

Date:

Prof. Dr. INDUMATI S.CHOLLE

(Research Guide)

### CERTIFICATE

This is to certify that the project entitled "WORKING CAPITAL MANAGEMENT" with the help of TRIDENT INDUSTRIES LTD. COMPANY prepared by MISS. PAWAR PRATIKSHA SHAM. in partial fulfilment for the degree of "MASTER OF COMMERCE" IN ADVANCE COSTING is carried out under the supervision and guidance of PROF.Dr.INDUMATI S.CHOLLE and the same is forwarded to the university.

I also wish him all the best for his career and success to every step he moves in life.

**Place:** Solapur

Date:

Prof. Dr. INDUMATI S.CHOLLE

(Research Guide)



### STUDENT'S DECLARATION

I hereby declare that the project report entitled "working capital management with special reference to Trident Industries Ltd. Company.

Is an original work prepared by me under the guidance of **PROF** .Dr.INDUMATI S.CHOLLE The empirical findings in this report are based on the data collected during the project work. The matter included in this report is true & verified. This report has not been presented anywhere else for the award of any degree, diploma or title.

I understand that any such copying is there then, I liable to be punished as the authorities deem fit.

**Place:** Solapur

Date:

### MISS. PAWAR PRATIKSHA SHAM

(Research Candidat

Page 3

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also wish him all the best for his career and success to every step he moves in life.

ace: Solapur

ate:



Prof. Dr. INDUMATI S

(Research Guide)

### P.A.H.Solapur University,Sc



# Name Of The Organisation:-TRIDENT INDUSTRIES LTD

# Status of the company:-Individual /Manufacturing

Location:-Chincholi Village

Tal -Mohal District-Solapur, Maharastra-413255

Regd. Office: Chincholi MIDC PLOT NO A 42

Chairman of Organisation:- Rajesh Govind Gulame

contact person:-Vinay Sambani (ca), Sunil Patil (accountant), Shivakumar Bisanal (sales & purchas manager), Ashok Jambagi, Dhondappa Patil (assistant research and development)

E-Mail-shivsharannsl@gmail.com

Work Shifts: 3 Shifts /8 hours per shift

A STUDY OF NON PERFORMING ASSETS

With Reference

BRAMHADEV DADA MANE SAHAKARI

BANK LTD SOLAPUR.

**Project Report** 



PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

Submitted By Miss. SHUBHANGI SHASHIKANT DANGE

(M.COM)

Under The Guidance Of

Dr. INDUMATI. S. CHOLLE

(M.com, M.phil, GDC&A, SET-NET, Ph.D)

Though

Department of Commerce

LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAY, SOLAPUR

2021-2022

# A STUDY OF NON PERFORMING ASSETS

With Reference

# **BRAMHADEV DADA MANE SAHAKARI**

# **BANK LTD SOLAPUR**

**Project Report** 

To



# PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

Submitted By

Miss. SHUBHANGI SHASHIKANT DANGE

# (M.COM)

Under The Guidance Of

Dr. INDUMATI. S. CHOLLE

(M.com, M.phil, GDC&A, SET-NET, Ph.D)

Though

Department of Commerce

LAXMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAY, SOLAPUR

2021-2022







## **CERTIFICATE OF PRINCIPAL**

A project Report with, Reference to "BRAMHADEV DADA MANE SAHKARI BANK LTD", SOLAPUR Presented by MISS. SHUBHANGI SHASHIKANT DANGE Has been completed in partial fulfillment of the degree of master of commerce. The same is being forwarded here with .

Place: Solapur

Date: 30/06/ 2022

Principal

L.B.P.M College , Solapur

### **CERTIFICATE OF GUIDE**

This is to certify that, project report on the topic "A STUDY OF NON PERFORMING ASSETS " with special references to " **BRAHAMDEV DADA MANE SAHAKARI BANK LTD, SOLAPUR** submitted by MISS. SHUBHANGI SHASHIKANT DANGE has been completed in fulfillment of the requirement of the degree of MASTER OF COMMERCE to the " PUNYASHLOK AHILYABAI HOLKAR SOLAPUR UNIVERSITY " is completed under My supervision and guidance.

Place: Solapur Date: 30/06/2022

Challes 23

Dr .Indumati S. Cholle

### DECLEARATION

I here by declare that the project entitled A study of "NON PERFORMING ASSETS " with special reference to **BRAMHADEV DADA MANE SAHKARI BANK LTD, SOLAPUR** is written and submitted by me to PUNASHLOK AHILYADEVI HOLKAR UNIVERSITY as fulfillment of

"MASTER OF COMMERCE (M.COM)" course is my original work. The empirical finding in this project are based on the data collected by me.

The work reported in this project is not previously or currently submitted to this or any other university for the award of any degree or diploma .while preparing this report.

I have not copied from any other report. I understand that any such copying is liable to be punished in a way the university authorities my deem fit.

Palce: Solapur Date: 30/06/2022

S.S. Doneye

(MISS. SHUBHANGI SHASHIKANT DANGE)

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Palce: Solapur Date: 30/06/2022

S.S. Donife

(MISS. SHUBHANGI SHASHIKANT DANGE)

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Palce: Solapur Date: 30/06/2022

S.S. Donife

(MISS. SHUBHANGI SHASHIKANT DANGE)

2744930, 2743272, Fax : (0217) 2627644

BRAHMADEODADA MANE KARI BANK LTD., SOLAPUR फोन : २७४४९३०, २७४३२७२, फॅक्स : (०२१७) २६२७६४४



ब्रह्मदुवदादा मार्जे सहकारी बँकलि, सोलापूर. ११३-अ, सिद्धेश्वर पेठ, जि.प. समोर, सोलापूर - ४१३ ००१

ice : 113 A, Siddheshwar Peth, Solapur - 413 001.

#. BMSB/ KB/290/2022-22 NITEI : SPM, 33 mo

Email : bmbankltdsol@bsnl.in

दिनांक : 21 / 06 / २० 22

# CERTIFICATE

This is to certify that Miss Shubhangi Shashikant Dange a bonafide student of Laximibai Bhaurao Patil Mahila Mahavidayalaya Solapur has succedfully completed her on 30 days summer Intership Programme on the topic 'Non Performing Asset" of our bank.

She has submitted her report to us for reference . As per the report given reference , conclusions and finding have not been validated by the pank.

During the period of training we found her sincere and hard working





A STUDY OF COST SHEET With Reference "P TEX TEXTILE" Project Report

То

# PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY



Submitted By Miss. RAMESHWARI TUKARAM GHANTE

**TI** 

(M.COM)

Under The Guidance Of

Dr. Mrs. Cholle I.S

**Department of Commerce** 

LAXIMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAY SOLAPUR MASTER OF COMMERCE (M.COM)

2021-2022

A STUDY OF

**COST SHEET** 

With Reference

"P TEX TEXTILE"

Project Report

То

### PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY



Submitted By

### Miss. RAMESHWARI TUKARAM GHANTE

(M.COM)

**Ù**nder The Guidance Of

Dr. Mrs. Cholle I.S

**Department of Commerce** 

LAXIMIBAI BHAURAO PATIL MAHILA MAHAVIDYALAY SOLAPUR MASTER OF COMMERCE (M.COM)

2021-2022



Sou. Lazmihai Bhaurao Patil





### **CERTIFICATE OF PRINCIPAL**

A project "STUDY OF **COST SHEET**" Report with, Reference to "**P TEX TEXTILE**" presented by **MISS. RAMESHWARI TUKARAM GHANTE** has been completed in partial fulfillment of the requirement for the degree of master of commerce.

The same is being forwarded here with.

Place: Solapur

Date: 30/06/2022

AAMO

Principal

L.B.P.M College Solapur

### **CERTIFICATE OF GUIDE**

This is to certified that, project report on the topic "A STUDY OF COST SHEET", with special references to, "P TEX TEXTILE," Submitted by MISS RAMESHWARI TUKARAM GHANTE has been completed in fulfillment of the requirement of the degree of MASTER OF COMMERCE to the "PUNYASHLOK AHILYADEVI HOLKAR", Solapur University is completed under My Supervision & Guidance.

Place: SOLAPUR Date: 30/06/2022

Challe B

Dr. Mrs. Cholle I.S LBPM College, Solapur

### DECLARATION

I hereby declare that the project entitled "A STUDY OF COST SHEET" with special reference to "District P TEX TEXTILE," is written and submitted by me to PUNYASHLOK AHILYADEVI HOLKAR UNIVERSITY, SOLAPUR as partial Fulfilments of "MASTER OF COMMERCE (M.COM)" course is my original work.

The empirical finding in this project is based on the data collected by me.

The work reported in this project is not previously or currently submitted to this or any other university for the award of any degree or diploma while preparing this report.

I have not copied from any other report. I understand that any such copying is liable to be punished in a way the university authorities may deem fit.

 Place: Solapur

 Date: 30/06/2022

Prhonte.

(MISS. RAMESHWARI TUKARAM GHANTE)



Date: 23/06/2022

# **Certificate**

This is certify that **Miss. Rameshwari Tukaram Ghante** M.com II student of Laxmibai Bhaurao Patil Mahila Mahavidyalay Solapur was assigned "**COST SHEET** "of our Industry.

She his satisfactory carried out the project work. Duringhis period of work, She maintained a good record of attendance and shown keen interest in learning.

We wish his great success in career.

REF .:

Mrs.JayaPrakashPorandla

Joger. R.P

Proprietor

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# प्रकल्प कार्य वही PROJECT WORK BOOK सर्व विषयासाठी



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# प्रकल्प कार्य वही PROJECT WORK BOOK

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प्रकल्प कार्य RUNHR विद्यार्थी / विद्यार्थीनीचे नांव १००० राह्य जिल्लिक शाळेचे / महाविद्यालयाचे नांव .B.P.77.College Solapyr – रोल नं. B. A II तुकडी इयत्ता विषय जन्म संवर्धा गरीक्षा नं. विद्यार्थ्याला मिळालेले गुण /20 पैकी. प्रमाणित करण्यात येते की सदर विद्यार्थ्यांने / विद्यार्थीनीने त्याला / तिला दिलेल्या जार स्ते स्ते की या विषयाचे प्रकल्प कार्य माझ्या मार्गदर्शनाखाली योग्य रितीने पूर्ण केले आहे. प्रकल्पाचा विषय जल संवधन दिनांक Principal Laxmibai Bhaurao Patil Mahila Mahavidyalaya, Solapur. मुख्याध्यापक/प्राचार्य शाळेचा /महाविद्यालयाचा मार्गदर्शक शिक्षक शिक्वा

# प्रकल्प कार्य वही PROJECT WORK BOOK

सर्व विषयासाठी





शाळेचे / महाविद्यालयाचे नांव लारमावाई मामराय पारील सोलापूर विद्यार्थी/विद्यार्थीनीचे नांव ग्रिनी नानाजी खाक्षेट्वे \_\_\_\_\_ तुकडी -रोल नं. 129 इयता B.A IT विषय प्राविरण परीक्षा नं.\_\_\_\_\_ बॅच क्र.\_\_\_\_

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# प्रकल्प कार्य वही PROJECT WORK BOOK सर्व विषयासाठी

शाळेचे / महाविद्यालयाचे नांव लहनीव्याई द्याऊराव पाटील महिला महाविद्यालय विसार्थी/विद्यार्थीनीचे नांव वेष्ठावी रंजय लोंहे इयत्ता ली कॉम झाग-2 तुकडी उन रोल नं.-<sup>\_\_</sup> परीक्षा नं.\_\_\_\_\_ बॅच क्र.\_ विषय

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प्रकल्प कार्य **प्रमाणपत्र** विद्यार्थी / विद्यार्थीनीचे नांव 200 व संजय लाह 2.B.P.M. College, Solapur शाळेचे / महाविद्यालयाचे नांव BromI तुकडी इयत्ता रोल नं. any Env. Sei परीक्षा नं. विद्यार्थ्याला मिळालेले गुण /20 पैकी. प्रमाणित करण्यात येते की सदर विद्यार्थ्यांने / विद्यार्थीनीने त्याला / तिला दिलेल्या या विषयाचे प्रकल्प कार्य माझ्या मार्गदर्शनाखाली योग्य रितीने पूर्ण केले आहे. प्रकल्पाचा विषय दिनाक Principa axmibai Bhaurao Patil Mahila Mahavidyalaya, Solapur शाळेचा /महाविद्यालयाचा मार्गदर्शक शिक्षक मख्याध्यापक / प्राचार्य शिक्वा